

Attorney Docket No. MCA-650 US Amendment Dated: October 31, 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

**Andrew Bartlett** 

**Application Number:** 

10/805,032

Group Art Unit: 1723

Filed:

March 19, 2004

Examiner: Krishnan S. Menon

Title:

Filtration Module

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## **AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fees under 37 C.F.R. Rule 1.16 are required.
- The fee has been calculated as shown below.  $\boxtimes$

	(Col. 1) Claims Remaining After Amendment		(Col. 2) Highest Number Previously Paid For		(Col. 3) Present Extra	Rate	Add'l Fee
Total	+ 7	-	** 20	=	0	X50	0
Indep.	* 2	-	*** 3	=	0	X200	0
TOTAL ADDITIONAL CLAIM FEE:							0
Extension of Time under 37 CFR 1.136(a)							450.00
Submission of Information Disclosure Statement							0
TOTAL FEE:							0

Charge \$ 450.00 to Deposit Account No. 13-3577. A duplicate copy of this sheet is attached.  $\boxtimes$ 

Please charge any additional fees or credit overpayment to Deposit Account No. 13-3577.  $\boxtimes$ 

Respectfully submitted,

John Dana Hubbard E. Stewart Mittler

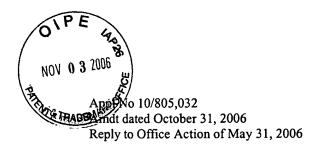
Reg. No. 30,465 50,316

MILLIPORE CORPORATION

290 Concord Road, Billerica, MA 01821

Phone: (978) 715-1265 1086

/smg



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicants** 

Andrew Barlett et al

Serial No.

10/805,032

Filed

March 19, 2004

For

**Filtration Module** 

Examiner

Krishnan S. Menon

Art Unit

1723

Attorney

Docket No.

MCA-650 US

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **RESPONSE**

In response to the Office Action dated May 31, 2006, please amend the above-identified application as follows:

- [] Amendments to the Specification begin on Page of this paper:
- [X] Amendments to the Claims are reflected in the listing of claims which begins on Page 2 of this paper.
- [X] Amendments to the Drawings begins on Page 5 of this paper.
- [X] Remarks/Argument begin on Page 6 of this paper.
- [] An **Appendix** including the proposed drawing correction is attached following Page of this paper.